PUBLIC LEGAL DECLARATION AND NOTICE OF RIGHT TO DWELL, REST, AND LIVE PEACEFULLY

DOCUMENT TITLE:

PATU HIRA HIRA

IN THE MATTER OF: The Inherent Right to Life, Peaceful Dwelling, and Restoration Under *Kawa*, *Paipera Tapu* (Sacred Jubile), *He Wakaputunga o te Rangatiratanga o Nu Tireni* (1835), *Te Tiriti o Waitangi* (1840), New Zealand Domestic Law, and International Human Rights Frameworks

TO ALL COURTS OF NEW ZEALAND AND INTERNATIONAL TRIBUNALS: The District Court, High Court, Court of Appeal, Supreme Court of New Zealand, the International Court of Justice, and the United Nations Human Rights Council

TO ALL CROWN INSTRUMENTALITIES, MUNICIPAL AUTHORITIES, JUDICIAL OFFICERS, AND FOREIGN POWERS

PREAMBLE & STATEMENT OF INTENT

WHEREAS:

1. **Notice of Prior Legal Instrument:** This document builds upon and incorporates the established public legal instrument **TAIAHA HIRA**, which confirms that **Io (The Creator)** is the sole, absolute Owner of all creation (*te taiao*), and that all human beings are strictly *Kaitiaki* (Stewards) and Beneficiaries of Io's trust.
2. **Individual & Collective Intent:** Every individual acting under this notice declares their solemn intent to act in absolute peace, to maintain harmony with the land (*whenua*) and community, and to uphold the *Kawa* of Io. The purpose of gathering, resting, dwelling, and demonstrating peacefully in any location for any duration is to exercise the fundamental right to exist and lay one's head unhindered by unlawful claims of private fee-simple ownership (*dominium*).

SECTION I: THE KAWA OF IO AND TE PAIPERA TAPU (THE JUBILEE PRINCIPLE)

1. **Divine Foundation (*Kawa*):** Life and the earth are granted by Io to all living beings to share mutually. No entity or state possesses the lawful authority to deprive a human being of a place to live, rest, and exist peacefully upon the *whenua*.
2. **The Jubilee Principle (*Te Tau o te Rongopai / Leviticus 25*):** Under *Te Paipera Tapu*, the principle of Jubile dictates the periodic restoration of land to those historically displaced from ancestral habitats. Where generations have been dispossessed of their places of peaceful dwelling through unlawful claims of ownership, the law of Jubile mandates the restoration of their right to dwell, rest, and gather unhindered.

WITNESSED BY:
Io , *io*
28th day of October, 2026 of current man's date.

SECTION II: HE WAKAPUTANGA O TE RANGATIRATANGA O NU TIRENI (1835)

English Jurisprudential Explanation:

1. **Sovereignty & Territorial Authority (*Mana me te Kingitanga*):** *He Wakaputunga o te Rangatiratanga o Nu Tireni* (1835) established that sovereign authority and jurisdiction over the territory of Nu Tireni reside exclusively in the *Wakaminenga* (the Confederation of Chiefs) and the sovereign people.
2. **Protection of Peaceful Dwelling:** *He Wakaputunga* affirms the inherent right of the inhabitants of Nu Tireni to live peacefully upon their ancestral lands without foreign interference, forced removal, or unpeaceful displacement.
3. **Standing in International Law:** As a formally recognized declaration of independence acknowledged by the British Crown, *He Wakaputunga* remains an active constitutional foundation under international law, guaranteeing the protection of those who dwell under its sovereign umbrella.

SECTION III: TE TIRITI O WAITANGI (1840) — TE REO MĀORI TEXT

Under the established principles of New Zealand constitutional law and international treaty interpretation (*contra proferentem*):

1. Ture Tuarua (Article 2):

"Ko te Kuini o Ingarani ka wakarite ka whakaae ki nga Rangatira ki nga hapu ki nga tangata katoa o Nu Tireni te tino rangatiratanga o o ratou wenua o ratou kainga me o ratou taonga katoa..."

Legal Application: Article 2 explicitly guarantees to all *tangata* (people) of Nu Tireni their *Tino Rangatiratanga* over their *wenua* (lands), their *kainga* (dwellings, habitations, and places of rest), and all their *taonga* (treasured assets). Forced removal of peaceful occupiers directly violates the Crown's explicit guarantee of *tino rangatiratanga* over *kainga*.

2. Ture Tuatoru (Article 3):

"Hei wakaritenga hoki mo te whakaaetanga ki te Kawanatanga o te Kuini... ka tiakina e te Kuini o Ingarani nga tangata maori katoa o Nu Tireni ka meinga ki a ratou nga tikanga katoa rite tahi ki ana mea ki nga tangata o Ingarani."

Legal Application: Article 3 extends to all people the full rights, protections, and privileges of human life, security of person, and peaceful enjoyment of life.

SECTION IV: STATUTORY, COMMON LAW, AND INTERNATIONAL JURISPRUDENCE

1. **New Zealand Bill of Rights Act 1990 (NZBORA):**
    - **Section 8 (Right Not to be Deprived of Life):** The right to life inherently includes the physical necessity to rest, sleep, gather, and shelter without being rendered homeless or forcibly displaced.
    - **Section 16 (Freedom of Peaceful Assembly):** Guarantees the absolute right of all persons to gather and demonstrate peacefully in any public space.
    - **Section 18 (Freedom of Movement):** Protects the right to move, reside, and remain anywhere within Aotearoa / New Zealand.
2. **Crimes Act 1961 (Self-Defence Framework):**

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    - **Section 48:** Every person is justified in using reasonable force in defence of themselves or another against unlawful, unpeaceful, or aggressive force.
3. **International Law & Universal Declaration of Human Rights (UDHR):**
    - **Article 3:** The right to life, liberty, and security of person.
    - **Article 20:** The right to freedom of peaceful assembly and association.
    - **Article 25:** The right to a standard of living adequate for health and well-being, including housing and security.

SECTION V: NOTICE, WARNING, AND REQUISITE DEMAND TO CEASE AND DESIST

NOTICE TO ALL PARTIES ATTEMPTING UNPEACEFUL REMOVAL OR CLAIMING PRIVATE OWNERSHIP:

1. **Mandate of Peace:** All individuals operating under **PATU HIRA HIRA** maintain an immutable pledge to act peacefully, harmlessly, and in alignment with *Kawa*.
2. **Cease and Desist:** Any individual, municipal authority, state agent, corporate body, or enforcement officer who attempts to forcibly, violently, or unpeacefully remove, assault, or displace individuals resting, gathering, or living under this notice is hereby ordered to **CEASE AND DESIST** immediately.
3. **Constructive Declaration of War:**
    - Under the authority of *He Wakaputunga o te Rangatiratanga o Nu Tireni* and international law, any unpeaceful, aggressive, or coercive act to displace peaceful human beings from their place of rest and dwelling—under the false pretense of exclusive land ownership—shall be legally construed as an **act of aggression and an act of war** committed by that invading entity/nation against the nation and sovereign people of *He Wakaputunga*.
4. **Invocation of Inherent Self-Defence:**
    - Any such aggressive act of war immediately triggers the inherent and lawful right of the sovereign people of *He Wakaputunga* to defend their lives, bodies, and peaceful habitations against unpeaceful aggression, utilizing all lawful and natural rights of self-preservation recognized under domestic and international law as well as personally declaring war.

SECTION VI: ORDERS AND DECLARATIONS SOUGHT

THEREFORE, BE IT KNOWN TO ALL COURTS AND TRIBUNALS THAT:

1. The right of all human beings to gather, rest, dwell, and demonstrate peacefully in any place for any duration is recognized as an absolute requirement of the Right to Life under *Kawa*, *Te Tiriti o Waitangi*, *He Wakaputunga*, domestic statute, and international law.
2. Unpeaceful removal, forced eviction, or harassment of peaceful individuals exercising this right is declared unlawful, void *ab initio*, and an act of aggression.
3. This public legal document **PATU HIRA HIRA** is formally executed, served, and made submissible as a matter of record in all District Courts, High Courts, Courts of Appeal, and the Supreme Court of New Zealand, as well as all international courts and tribunals.

DATED this 28th day of October, 2026.
EXECUTED AND SUBMITTED BY:
iarere, *iarere*

WITNESSED BY:
Io , *io*
28th day of October, 2026 of current man's date.

Kaitiaki under the Kawa of Io & He Wakaputunga

WITNESSED BY:
Io , *io*
28th day of October, 2026 of current man's date.