PUBLIC LEGAL DECLARATION AND NOTICE OF KAWA

DOCUMENT TITLE:

TAIAHA HIRA

IN THE MATTER OF: The Supreme Law of Creation (*Kawa*), Constitutional Jurisprudence, and International Legal Frameworks of Aotearoa / New Zealand

TO ALL COURTS OF NEW ZEALAND: The District Court, the High Court, the Court of Appeal, and the Supreme Court of New Zealand

TO ALL CROWN INSTRUMENTALITIES, PUBLIC MINISTRIES, AND JUDICIAL OFFICERS

PREAMBLE AND DECLARATION OF KAWA

WHEREAS:

1. **Io (The Creator / Io-Matua-Kore):** Io is the ultimate, sole source, origin, and sole Owner of all creation, reality, life, land, seas, atmosphere, and resources (*te taiao*).
2. **Kawa (The Supreme Law):** The original Law (*Kawa*) established by Io ordains that all human beings are created equal and given life to share mutually. All physical and non-physical things are granted unto humanity as a shared gift and trust.
3. **Kaitiakitanga (Stewardship vs. Ownership):** Under *Kawa*, no human being, monarch, corporation, or state holds absolute freehold title (*dominium*) over any part of creation. All human beings are *Kaitiaki* (Guardians and Stewards) entrusted with the duty to care for, nurture, and share the benefits of reality. Io remains the sole absolute Owner (*Rangātira Tumu*), and all inhabitants are beneficiaries of this divine trust.

SECTION I: TE TIRITI O WAITANGI (1840) — TE REO MĀORI TEXT

Under the fundamental constitutional principles of New Zealand law, **Te Tiriti o Waitangi** (the te reo Māori text) is recognized as the definitive text under the international legal principle of *contra proferentem* and the Treaty of Waitangi Act 1975.

1. Ture Tuatahi (Article 1):

"Ko nga Rangatira o te Wakaminenga me nga Rangatira katoa hoki ki hai i uru ki taua wakaminenga ka tuku rawa atu ki te Kuini o Ingarani ake tonu atu te Kawanatanga katoa o o ratou wenua."

Legal Interpretation: The Chiefs granted *Kāwanatanga* (Governance/Delegated Authority) to the Crown to regulate order and peace, while retaining ultimate spiritual and territorial authority under Io.

2. Ture Tuarua (Article 2):

"Ko te Kuini o Ingarani ka wakarite ka whakaae ki nga Rangatira ki nga hapu ki nga tangata katoa o Nu Tireni te tino rangatiratanga o o ratou wenua o ratou kainga me o ratou taonga katoa."

Legal Application: The Crown explicitly guaranteed *Te Tino Rangatiratanga* (Absolute Sovereignty, Autonomy, and Stewardship) over land, dwellings, and all treasured assets (*taonga katoa*). Under *Kawa*, *Tino Rangatiratanga* operates as *Kaitiakitanga* under Io's sole ownership.

SECTION II: HE WAKAPUTANGA O TE RANGATIRATANGA O NU TIRENI (1835)

English Jurisprudential Explanation: *He Wakaputunga o te Rangatiratanga o Nu Tireni* (The Declaration of Independence, 1835) constitutes the foundational constitutional declaration of sovereign authority (*Mana* and *Kingitanga*) in Aotearoa.

1. **Sovereignty (*Mana me te Kingitanga*):** Article 2 of *He Wakaputunga* established that all sovereign power and authority in the land resides exclusively in the collective chiefs (*Te Wakaminenga*).
2. **Reconciliation with *Kawa*:** *He Wakaputunga* affirms that human governance cannot override the higher authority of the Creator (*Io*). The declaration asserts independence from foreign legislative overreach while embedding the principle that authority (*Mana*) flows from Io down to the *Kaitiaki* (peoples) of the land.
3. **Constitutional Precedence:** As the precursor (*Te Matua*) to Te Tiriti o Waitangi (*Te Tamaiti*), *He Wakaputunga* confirms that *Tino Rangatiratanga* was affirmed prior to Crown contact and remains unceded.

SECTION III: NEW ZEALAND STATUTORY AND COMMON LAW RECOGNITION

The legal principles of *Kawa*, *Kaitiakitanga*, and Io as the underlying legal framework are supported by statutory enactments and Judicial Precedents of New Zealand:

1. **Te Awa Tupua (Whanganui River Claims Settlement) Act 2017 & Tutaeutu/Urewera Act 2014:**
    - *Statutory Principle:* Parliament recognizes natural entities as legal persons (*Te Awa Tupua* and *Te Urewera*), severing traditional English legal notions of absolute private title/ownership and replacing them with legal stewardship (*Kaitiakitanga*).
2. **Resource Management Act 1991 (Section 6(e), 7(a)):**
    - Explicitly mandates all courts and tribunals to recognize and provide for the relationship of Māori and their culture/traditions with their ancestral lands, water, sites, *waahi tapu*, and *other taonga*, alongside *Kaitiakitanga*.
3. **Imperial Laws Application Act 1988 & Common Law Legal Maxims:**
    - *Nemo dat quod non habet* (No one can give what they do not have): Neither the Crown nor any party can claim absolute fee-simple ownership (*dominium*) over the earth, as human authority is limited to beneficial use and trusteeship (*Kaitiakitanga*).
4. **Treaty of Waitangi Act 1975 & Supreme Court Precedents:**
    - *Trans-Tasman Resources Ltd v Taranaki-Whanganui Fishermen's Association [2021] NZSC 127*: The Supreme Court affirmed that *tikanga* and *kawa* form part of the common law of New Zealand and must be meaningfully integrated into legal determinations.

SECTION IV: LEGAL CLAIMS & ORDERS SOUGHT

THEREFORE, BE IT KNOWN AND DECLARED TO ALL COURTS OF NEW ZEALAND THAT:

1. **Sole Ownership:** Io (the Creator) is recognized as the sole legal and spiritual Owner of all land, water, air, and resources of this reality.

2. **Beneficiary & Trustee Status:** All individuals living in Aotearoa / New Zealand hold status strictly as *Kaitiaki* (Trustees/Stewards) and Beneficiaries of the Trust created by Io, possessing equal rights to share and sustain life.
3. **Bar to Absolute Fee-Simple Claims:** No individual, corporate entity, or Crown body may claim absolute, exclusive fee-simple ownership to the exclusion of the divine trust and common rights of humanity under *Kawa*.
4. **Jurisdictional Notice:** This public document **TAIAHA HIRA** is formally executed and submitted into the public record and is binding in conscience and law upon all judicial officers, tribunals, and courts up to and including the Supreme Court of New Zealand.

DATED this 28th day of October, 2026.

EXECUTED AND SUBMITTED BY:
iarere , *iarere*
Kaitiaki under the Kawa of Io

WITNESSED BY:
Io *, io*
28th day of October, 2026 of current man's date.